

State Council of Educational Research and Training (SCERT),  
Porvorim, Goa

**Scheme of Assessment at Elementary Stage: 2023-24**

**Grade: VI**

**Subject: Social science- I [History and Civics]**

Sr. No.	Assessment	Marks Allotted	Assessment (schedule) to be Completed	Chapters /Topics to be covered	Sub-Topics (if any) to be covered	Assessment Procedures/Activities/Tools/Techniques/ methods	Remark, if any.
1.	Assessment - 1	10	By end of July - 2023	1. What, Where, How and When?  [Unit-IChapt-1] Understanding Diversity  2.On the trail of Earliest People  3.From Gathering to Growing Food		Written  10Marks	
2.	Assessment - 2	10	By first week of Sept.- 2023	1. What, Where, How and When?  [Unit-IChapt-1] Understanding Diversity  2.On the trail of Earliest People  3.From Gathering to Growing Food  4.In the Earliest City		Assignment  5 Marks           Activity/ orals  5 Marks	Subject Teacher to decide the topics of assignment  Based on the portion covered    1. Different Flow chart Now and Then.  2.Collecting pictures of domestic

				[Unit-IChapt-2] Diversity & Discrimination			and wild Animals. 3. Showing Indian rivers in Map. 4.culture presentation [state food and dress ] 5. Role and action play. Teacher can suggest and can conduct any activity
3.	Assessment – 3 (Semester End Assessment )	30*	Before Diwali Vacation - 2023	1. What, Where, How and When?  [Unit-IChapt-1] Understanding Diversity 2.On the trail of Earliest People 3.From Gathering to Growing Food 4.In the Earliest City  [Unit-IChapt-2] Diversity & Discrimination 5.What Books and Burials Tell Us  [Unit-IIChapt-3]		Written 25 Marks  Orals/ Project 5 Marks	Subject Teacher to decide the topics of Orals/ Project Based on the portion covered 1.report writing on any Government servant 2. Scrap book of historical monuments. Teacher can suggest and can conduct any project work ,

				<p>What is a Government</p> <p>6.Kingdoms, Kings and Early Republic</p> <p>[Unit-IIChapt-4]</p> <p>Key Elements of the Democratic Government</p>			
End of Semester - I							
4.	Assessment - 4	10	By the end of January - 2024	<p>7. New Questions and Idea.</p> <p>[Unit-III Chapt-5]</p> <p>Panchayati Raj</p> <p>8.Ashoka The Emperor who Gave up War</p> <p>[Unit-III Chapt-6]</p> <p>Rural Administration</p> <p>9.Vital Villages , Thriving Towns</p>		Written 10Marks	
5.	Assessment - 5	10	By the end of February - 2024	<p>7. New Questions and Idea.</p> <p>[Unit-III Chapt-5]</p> <p>Panchayati Raj</p>		Assignment 5 Marks	<p>Subject Teacher to decide the topics of assignment</p> <p>Based on the portion covered</p>

				<p>8.Ashoka The Emperor who Gave up War</p> <p>[Unit-III Chapt-6]</p> <p>Rural Administration</p> <p>9.Vital Villages , Thriving Towns</p> <p>10.Traders, Kings and Pilgrims</p> <p>[Unit-III Chapt-7]</p> <p>Urban Administration</p> <p>11.New Emperor and Kingdoms</p> <p>[Unit-Iv Chapt-8]</p> <p>Rural Livelihood</p>		<p>Activity/O rals/ visit</p> <p>5 Marks</p>	<p>1.Discussion in class about their own panchayat</p> <p>2. visit to museum /historical place .</p> <p>3. Debut on the effect of War.</p> <p>4. collecting the pictures of Goon Tourist places.</p> <p>Teacher can suggest and can conduct any activity</p>
6.	Assessment – 6 (Semester End Assessment )	30*	Before Summer Vacation - 2024	<p>7. New Questions and Idea.</p> <p>[Unit-III Chapt-5]</p> <p>Panchayati Raj</p> <p>8.Ashoka The Emperor who Gave up War</p>		<p>Written</p> <p>25 Marks</p> <p>Orals</p> <p>5 Marks</p>	<p>Subject Teacher to decide the topics of Orals Based on the portion covered</p>

				[Unit-III Chapt-6]  Rural Administration  9.Vital Villages , Thriving Towns  10.Traders, Kings and Pilgrims  [Unit-III Chapt-7]  Urban Administration  11.New Emperor and Kingdoms  [Unit-IV Chapt-8]  Rural Livelihood  12.Buildings Paintings and Books  [Unit-IV Chapt-9]  Urban Livelihood			
	End of Semester - II						

*(\* Out of 60 Marks allotted to Semester End Assessment, 10 marks will be allotted to one Assignment/ Project or any other appropriate work to be decided by the concerned teacher and the learner is required to complete the same 7<sup>th</sup> October in Semester - I and before 30<sup>th</sup> March in Semester – II)*

